



COLNE WATER ANGLING CLUB

MEMBERSHIP APPLICATION FORM

NAME _____ DATE OF BIRTH _____
ADDRESS _____ EMAIL _____
_____ TEL. _____
_____ POST CODE _____

HAVE YOU EVER BEEN CONVICTED OF AN OFFENCE BY THE ENVIRONMENT AGENCY, OR UNDER THE WILDLIFE AND COUNTRYSIDE ACT? _____
(IF YES, PLEASE GIVE DETAILS ON A SEPARATE SHEET)

ANGLING CLUBS THAT YOU ARE, OR HAVE BEEN A MEMBER OF

HAVE YOU EVER BEEN REFUSED ENTRY, OR ASKED TO LEAVE A FISHING CLUB _____ (IF YES, PLEASE GIVE DETAILS ON A SEPARATE SHEET)

I UNDERSTAND THAT ALL APPLICATIONS FOR MEMBERSHIP ARE PLACED IN STRICT NUMERICAL ORDER, AND IN THE EVENT OF A VACANCY I WILL BE NOTIFIED TO ATTEND A CLUB MEETING, WHERE I WILL BE CONSIDERED FOR FULL MEMBERSHIP. ON ACCEPTANCE I AGREE TO READ THE CLUB RULE BOOK, AND TO ABIDE BY ALL CLUB RULES AND REGULATIONS. I ALSO UNDERTAKE NOT TO DIVULGE CLUB BUSINESS OF A CONFIDENTIAL NATURE, THE RELEASE OF WHICH COULD PROVE DETRIMENTAL TO THE CLUB.

SIGNED _____ DATE _____

IF YOU KNOW ANYONE WHO IS A CURRENT MEMBER OF CWAC, AND THEY WILL SECOND YOUR APPLICATION, PLEASE ENTER THEIR DETAILS HERE.

Name _____ Post Code _____ Signed/Dated _____

IF YOU CANNOT PROVIDE A PROPOSER, PLEASE GIVE A BRIEF LIST OF YOUR ANGLING EXPERIENCE.
(USE A SEPARATE SHEET IF NECESSARY)

Please return completed form to **Richard Benson, Hon.Treasurer, CWAC, Vivary Buildings, Spring Lane, Colne, Lancashire BB8 9BD. Tel 01282 861921. or email to richard@richardsresidential.co.uk**